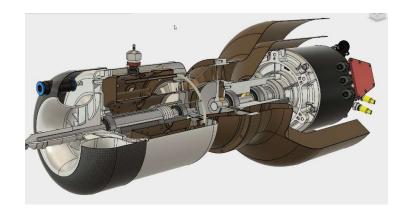


From 10<sup>th</sup> September 2018 to 15<sup>th</sup> September 2018



## ORGANIZED BY DEPARTMENT OF MECHANICAL ENGINEERING AVANTHI INSTITUTE OF ENGINEERING AND TECHNOLOGY, (Approved by AICTE, Permanently Affiliated to JNT University Kakinada, ACCREDITED BY NAAC and Recognized under 2(f) &12 (b) by UGC, New Delhi) Tamaram, Makavarapalem, Narsipatnam (RD), Visakhapatnam-531113

#### **AVANTHI EDUCATIONAL SOCIETY**

Avanthi Educational Society under the Leadership of Sri M. Srinivasa Rao garu as chairman was started in the Year 1991. Within a short span of its establishment, the group has made a remarkable stride in the field of education offering various courses at Under Graduate, Post Graduate, Pharmacy & Engineering levels. This milestone is achieved as the institution carved itself to impart quality and career oriented education, countering the challenges of the modern world through planning, dedication, determination, prompt execution and with the innovative ideas of our advisory board.

Today, Avanthi Educational Society is proud to have a strength of over 16000 students with 15 institutions under its ambit. It is the path of glory towards the success during the last 19 years. The institution has been adjudged many times as the second-best educational institutions in the twin cities and 16th best in all over India through the impartial survey made by the renowned magazine "India Today".

## **AVANTHI INSTITUTE OF ENGINEERING & TECHNOLOGY**

AIET started in the year 1999 and offers various courses at Engineering and PG level. The college is providing with rooms, computer centre, laboratories and seminar hall with audio-visual equipments. Industry Institute interaction is conducted regularly to emphasize on the latest trends in the present market.



It is very near to Narsipatnam. Frequent bus facilities are available both from and to Visakhapatnam and Narsipatnam. Very safe and secure hostel facility is available for Girl students. These are the additional facilities besides excellent academic atmosphere in the college campus.

#### **DEPARTMENT OF MECHANICAL ENGINEERING**

Mechanical Engineering department was started in the year 2005 with intake strength of 60 seats, this was increased to 120 students in 2012 and this was increased to 180 students in 2013. The department has well qualified and trained faculty members. It has well equipped laboratories and workshops and includes a CAD/CAM laboratory where students are imparted training in advanced production techniques and design and analysis of machine elements.

The department of Mechanical Engineering has been contributing its humble share of the Mechanical Engineering graduates for national needs. Several of the graduates who have passed out of this department are occupying responsible positions in various Engineering Industries like Hindustan Shipyard Limited, Renault Nissan, Varun Motors, Tata Consultancy Services, HP and IBM and holding responsible positions in the premier educational institutes in and outside India.

#### **ABOUT WORKSHOP**

In the context of current developments of advanced scientific phenomenon and their utilization in the action of complex engineering machines, an extraordinary demand has been imposed by design engineers on the materials that suit the need of interaction among the elements of safety, reliability, and economics of production, and even those of art and aesthetics. Under these constraints, it is essential that the design engineer takes into account the possibility or probability of failure and suitable measures to avoid them totally or to minimize the damages if they become inevitable. The course briefly discusses the fundamentals of metallurgical failure, why do materials fail, failure investigation and prevention, as well as the fracture mechanism and corrosion related failures.

## **TOPICS TO BE COVERED**

Product design process, Shape your ideas using sketching, Fusion 360 interface and shortcuts, Part modeling best practices, Develop a 3D model using reference image, Advanced part modelling features, Top Down Assembly Design, Design a multi component product for 3D printing.

For Registration, please contact Mrs. V. Sumapriya, Assistant Professor, Department of Mechanical Engineering.

#### **CHIEF PATRON**

Smt .M.Gnaneswari President , Avanthi Educational Society PATRON Dr. C P V N J Mohan Rao Principal, Avanthi Institute Of Engineering And Technology

#### CHAIRMAN

Sri. V. Harikiran Head of the Department Mechanical Engineering



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#### **DEPARTMENT OF MECHANICAL ENGINEERING**

#### <u>CIRCULAR</u>

Date: 04/09/2018

We are happy to inform you that, Department of Mechanical Engineering, AIET is organizing six day certificate course on "Fusion 360" from 10<sup>th</sup> September, 2018 to 15<sup>th</sup> September, 2018 in physical mode for all II B. Tech students. Interested candidates are directed to enrol above course on or before 09/09/2018. For further details contact Course Coordinator Mrs. Suma Priya, Assistant Professor, Mechanical Engineering.

Resource Person Details:

 Sri Sudheer Sabbathi, Trainer, APSSDC.

V. Harikiran

HOD of Mechanical Engineering Department

Copy to: Principal, AIET

Head of the Department Department of Mechanical Engg. Avanthi Institute of Engg. & Tech., Makavarapalem, Visakhapatnam - 531113.



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#### **DEPARTMENT OF MECHANICAL ENGINEERING**

A six-day workshop on

#### **FUSION - 360**

10<sup>th</sup> September to 15<sup>th</sup> September 2018

#### Syllabus of the Workshop:

#### Chapter-1

• Workshop and It Works Overviews, Product design process, Shape your ideas using sketching, Fusion 360 interface and shortcuts, Capturing design intent through Sketch tools.

#### Chapter-2

• Part modelling best practices, develop a 3D model, Create engineering and construction features

#### **Chapter-3**

· Reverse engineer and 3D model a physical part

#### Chapter-4

Advanced part modelling features

#### **Chapter-5**

• Create a multi cross section component, Direct modelling and Export file, applying materials, decals and rendering

#### Chapter-6

• Top-Down Assembly Design, design a multi component product for 3D printing, Generating manufacturing drawings

#### **EXPECTED OUTCOMES**

•This workshop will provide insight on Autodesk Fusion 360

• It will strengthen participants skills in Design to resolve various engineering problems.

• Workshop will help to understand application of Fusion 360 modules in the multidisciplinary areas such as Manufacturing, Design and Quality check inspection and so on.

1. Sumap COORDINATOR

Head of the Department Department of Mechanical Engg. Avanthi Institute of Engg. & Tech., Makavarapalem, Visakhapatnam-531113.



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#### **DEPARTMENT OF MECHANICAL ENGINEERING**

#### **FUSION 360**

From 10th September 2018 to 15th September 2018

#### <u>Schedule</u>

#### DAY - 1 (10.09.2018)

09:00AM-09:30AM - Inaugural Session

09:30AM-10:30AM - Introduction about the workshop and Fusion 360 Fundamentals

10:30AM-11:30AM – usage of various types of tools in Fusion 360 and their applications and create, save various types of Solid Edge documents.

11:30AM-12:00PM - Explanation about Differentiate and switch between a selection of workbenches

12:00PM-12:30PM - Perform various tasks concerning 3D Navigation and geometry selection

12:30PM-01:00PM - Create and constrain sketches and describe the functional capabilities and general usage of Part Design

01:00PM - 01:30PM - Lunch Break

01:30PM - 03:30PM - Generative Shape Design & Assembly Design

03:30PM - 04:00PM - Doubts Clarification session

#### DAY - 2 (11.09.2018)

09:00AM-09:30AM - About CATIA V5 Sketcher Module

09:30AM-11:30AM – Title bar, Menu Bar, Specification Tree, Navigation Tab, Drawing area, DAY1 Sketcher, Profile tool bar, Constraint tool bar.

11:30AM-11:40PM - Tea Break

11:40AM-01:00PM - Operation tool bar, Sketch tools and Sketch analysis

01:00PM - 01:30PM - Lunch Break

01:30PM - 04:00PM - Excercises-10 No's practice session

#### DAY - 3 (12.09.2018)

09:00AM-09:30AM - Introduction to Fusion 360 Part Design and utility of part design

09:30AM-11:30AM – Creating and modifying sketch-based features, Perform Boolean operations such as Trim/Quick Trim

11:30AM-11:40PM - Tea Break

11:40AM-01:00PM - Explaining how to Manage profiles using the sketcher workbench,

Apply draft, Thickness and fillets to sketch based features

01:00PM - 01:30PM - Lunch Break

01:30PM - 04:00PM - Practice session and Doubts clarification session.

#### <u>DAY - 4 (13.09.2018)</u>

09:00AM-09:30AM – Introduction to areas for the part design workbench while interacting with sketcher and reference elements to create modifiable parts.

09:30AM-11:30AM - Tree Structure, Introduction to tool bars, Sketch Based Features

- 11:30AM-11:40PM Tea Break
- 11:40AM-01:00PM Dress-up Features, Transformation Feature, Reference elements
- 01:00PM 01:30PM Lunch Break

01:30PM - 04:00PM - Practice session and Doubts clarification session.

#### DAY - 5 (14.09.2018)

- 09:00AM-09:30AM Fusion 360 Generative Shape Design
- 09:30AM-11:30AM Create wireframe elements, Create surfaces, Fillet features
- 11:30AM-11:40PM Tea Break
- 11:40AM-01:00PM Trim elements, Manage the Specific tree, CatLog templates
- 01:00PM 01:30PM Lunch Break
- 01:30PM 04:00PM Practice session and Doubts clarification session.

#### <u>DAY - 6 (15.09.2018)</u>

09:00AM-09:30AM - Fusion 360 Generative Shape Design - Creating Drawings and Creating Views

09:30AM-11:30AM – Dimensioning Toolbar, Dimensioning Modifications, Editing, Deleting & Updating Views

- 11:30AM-11:40PM Tea Break
- 11:40AM-01:00PM Dress up elements, Annotations Toolbar, Creating PDF's
- 01:00PM 01:30PM Lunch Break

01:30PM - 04:00PM - Practice session and Doubts clarification session.

V. Sumapriye

COORDINATOR

Head of the Department Department of Mechanical Engg. Avanthi Institute of Engg. & Tech., Makavarapalem, Visakhapatnam - 531113.



#### AVANTHI INSTITUTE OF ENGINEERING AND TECHNOLOGY TAMARAM (V), MAKAVAAPALEM (M), VISAKHAPATNAM - 531113 DEPARTMENT OF MECHANICAL ENGINEERING Workshop on FUSION 360 From 10-09-2018 to 15-09-2018

STUDENTS ATTENDANCE LISTS

| S.NO | ROLL NUMBER | NAME OF THE STUDENT          | 10.09.2018   | 11.09.2018   | 12.09.2018   | 13.09.2018   | 14.09.2018   | 15.09.2018   |
|------|-------------|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
|      |             | ALLU BHANUTEJA               | 10.03.2010   | 11.03.2010   | ~            | X            | $\checkmark$ |              |
| 1    | 17811A0301  |                              |              | -            | ~            | ~            | ~            | ~            |
| 2    | 17811A0302  | ALLU DURGA PRASAD            |              |              | V            |              | V            | V            |
| 3    | 17811A0303  | ALLU HARI BABU               | ~            | V            |              |              |              |              |
| 4    | 17811A0305  | BANDARU KALYAN KUMAR         |              | ~            | V            |              | V            |              |
| 5    | 17811A0307  | BESETTY VINAY                | ~            | V            | ~            | ~            |              | ~            |
| 6    | 17811A0310  | BONDA SWAMY                  |              | ~            | V            |              |              | V            |
| 7    | 17811A0313  | DADI YUGANDAR                | ~            | X            | ~            | V            | ~            |              |
| 8    | 17811A0315  | DOSURU PAVAN                 | ~            | 1            |              |              | ~            |              |
| 9    | 17811A0317  | GANGULAKURTHI SURYA CHARAN   |              | 1            | ~            |              | -            | ~            |
| 10   | 17811A0320  | GORLI RAJESH                 | ~            |              | ~            |              | $\checkmark$ | V            |
| 11   | 17811A0324  | JERRIPOTHULA MADHAN MOHAN    | 1            | ~            | $\checkmark$ |              | K            |              |
| 12   | 17811A0327  | KASIREDDI SATEESH            | $\sim$       | ~            | ~            | ~            | ~            | -            |
| 13   | 17811A0331  | KOLLI CHIRANJEEVI            | ~            | ~            | ~            | V            | V            | V            |
| 14   | 17811A0334  | KONDALA BHANU                | $\checkmark$ | V            | V            | ~            |              | r            |
| 15   | 17811A0336  | KOVAGANA RAJESH              | V            | $\checkmark$ | ~            |              | ~            | X            |
| 16   | 17811A0339  | MAMIDI SAI                   | V            | ~            | /            |              | ~            | 1            |
| 17   | 17811A0341  | NAKKA ANIL                   | ~            |              | $\checkmark$ | -            |              | V            |
| 18   | 17811A0344  | NANEPALLI MOHAN              | $\checkmark$ | ~            | ×            | $\checkmark$ | ~            | ~            |
| 19   | 17811A0347  | PALURI VENKATA SAI YASWANTH  | ~            | V            |              | ~            | ~            | ~            |
| 20   | 17811A0352  | SAKALA AVINASH KUMAR         | V            | ~            | ~            | ~            |              | V            |
| 21   | 17811A0357  | SHAIK MUBEEN                 |              | ~            |              |              | -            | ~            |
| 22   | 17811A0361  | VASIREDDI SWAMY              | ×            | ~            | ~            | -            | V            | ~            |
| 23   | 17811A0363  | VIROTHI HEMANTH SATYA KUMAR  | V            | V            | ~            | ~            | -            | V            |
| 24   | 18815A0302  | AMALAKANTA PAVAN             | ~            | ~            | ~            | ~            | ~            | ~            |
| 25   | 18815A0304  | BALLA SAIBABA                | ~            | ~            | ~            | ~            | ~            | V            |
| 26   | 18815A0307  | BHEESETTI HEMA SANYASI NAIDU | ~            | V            | ~            | ~            | ×            | ~            |
| 27   | 18815A0310  | CHADARAM RAKESH SIVARAJ      |              | ~            | ~            | V            | -            | $\checkmark$ |

|    |            |                               |              |              |              |              | (        | $\checkmark$ |
|----|------------|-------------------------------|--------------|--------------|--------------|--------------|----------|--------------|
| 28 | 18815A0312 | DADI LOKESH                   | ×            | ~            | ~            | $\checkmark$ | ~        |              |
| 29 | 18815A0314 | GANISETTY BHASKARRAO          | ~            | $\sim$       | ~            | ~            | ~        | ~            |
| 30 | 18815A0318 | GUDEPU JAWAHARSAIMANI         | ~            | ~            | ~            | ~            | ~        | -            |
| 31 | 18815A0320 | INDALA JAGADEESH              | ~            | ~            | /            | ~            | ~        | ~            |
| 32 | 18815A0324 | KARRI MUKHESH                 | /            | ~            | ~            | ~            | ~        | ~            |
| 33 | 18815A0326 | KARRI SRIKANTH                | 1            | $\checkmark$ | ~            | $\checkmark$ | $\times$ | ~            |
| 34 | 18815A0330 | KOMMOJU DURGA RAJESH          | V            | ~            |              | ~            | ~        | ~            |
| 35 | 18815A0333 | KUNDRAPU MADHUBABU            | V            | ~            | ~            | ~            | ~        | ~            |
| 36 | 18815A0336 | MALLA TEJA SAI                | ~            | ~            |              | ~            | ~        |              |
| 37 | 18815A0339 | MITTIPATI RAJESH              | V            | V            | ~            | V            | ~        |              |
| 38 | 18815A0342 | NAVARA SAI KUMAR              | V            |              | V            | ~            | ~        |              |
| 39 | 18815A0348 | POLIPALLI SRINU               | ~            | ×            | ~            | ~            | V        |              |
| 40 | 18815A0349 | PRAGADA CHANDRA SEKHAR RAO    |              | ~            |              | ~            |          | ~            |
| 41 | 18815A0354 | SARAGADAM SURYATEJA           |              | ~            |              | X            |          |              |
| 42 | 18815A0356 | SENAPATI RAJU                 | ~            | ~            | $\checkmark$ | ~            |          |              |
| 43 | 18815A0360 | SURISETTY ANU VAMSI           | $\checkmark$ | /            | ~            | ~            |          |              |
| 44 | 18815A0363 | THALADA RAKESH                | ~            | ~            | ~            | ~            | ~        | ~            |
| 45 | 18815A0366 | VANGALAPUDI VEERA BABU        | /            | -            | ~            | ~            | ~        | X            |
| 46 | 18815A0368 | VILLURI MURALI KRISHNAM NAIDU | ~            | ~            | ~            | ~            | ~        | ~            |
| 47 | 18815A0371 | YALAMANCHILI SRINU            | V            | /            | ~            | ~            | ~        | ~            |
| 48 | 18815A0373 | YARRAMSETTI LAXMINARAYANA     | ×            | ~            | ~            | -            | ~        | ~            |
| 49 | 18815A0377 | KOILADA PAVAN KALYAN          | ~            | V            | X            | ~            |          | ~            |
| 50 |            | KUPPILI TEJESWAR REDDY        | ~            | ~            | ~            | V            | ~        |              |
| 51 |            | KANITHI SRINIVAS              | ~            | ~            | ~            | V            |          | $\checkmark$ |
|    |            |                               |              |              |              |              |          |              |

V. Suma prive

COORDINATOR

HOD

Head of the Department Department of Mechanical Engg. Avanthi Institute of Engg. & Tech., Makavarapalem, Visakhapatnam - 531113.



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# **CERTIFICATE OF PARTICIPATION**

This is to certify that Mr/Mrs \_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ has participated in the Certificate Course entitled on "**Fusion 360**" during from 10<sup>th</sup> September 2018 to 15<sup>th</sup> September 2018 in Department of Mechanical Engineering.

Coordinator

HOD

Principal



AVANTHI INSTITUTE OF ENGINEERING AND TECHNOLOGY (Approved by AICTE, Permanently Affiliated to JNT University Kakinada, ACCREDITED BY NAAC and Recognized under 2(f) &12 (b) by UGC, New Delhi) Tamaram, Makavarapalem, Narsipatnam (RD), Visakhapatnam-531113

# **DEPARTMENT OF MECHANICAL ENGINEERING**

A 6-Day Workshop on

Fusion 360

Dated on - 10th September, 2018 to 15th September 2018





HOD

Head of the Departmenr Department of Machanical Engg. Wanth) Institute of Engg. & Tech., Jakavarapalem, Visakhapatnam-531113.



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# **DEPARTMENT OF MECHANICAL ENGINEERING**

Dt:18/09/2018

# **BRIEF REPORT**

Department of Mechanical Engineering, Avanthi Institute of Engineering and Technology had organized a certificate course on "FUSION 360" from 10th sept 2018 to 15<sup>th</sup> sept 2018.

We had Mr. Sudheer Sabbathi, Trainer from APSSDC as the speaker to explain each and every detail information about CAD/CAM. He started off with the need for CAD/CAM, he extensively explained the plus points of this technology. One of the major advantages is that it is an additive technology and product Design, Shape our ideas using sketching. Then after he went on to explain the interface and shortcuts, Part Modeling and develop 3D model. He gave the limitations for personal use is limited to 10 active and editable documents. They are generally used for manufacturing and design a product. Some of the topics are focused during the course like CAD/CAM, to generate toolpath that drive machine tools to turn designs into physical parts. He explained Top down assembly and how to design a multi component products. Later he concluded with the real time applications of CAD/CAM in mechanical industries.

V. Sume pruge

Coordinator

Head of the Department

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